## King & Spalding, LLP

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SEP 1 1 2006

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September 11, 2006

TO: Examiner Greta Lee Robinson

GAU 2168

U.S. Serial No. 09/933,567

Company:

U.S. Patent and Trademark Office

Fax #:

571-273-8300

City/State:

Alexandria, VA 22313

Mail Stop RCE

FROM: Kerry L. Broome

3443

Our Ref. #:

07258.105002

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#### Notes/Comments:

Documents Submitted Via Facsimile:

Applicant:

Nick Steele et al.

Serial No.:

09/933,567

Filed:

August 20, 2001

For:

Branding and Revenue Sharing For Facilitating Storage, Management And

Distribution Of Consumer Information

Papers Faxed: Amendment Transmittal in duplicate (2-pgs.); Petition for Extension of Time

(One-Month) in duplicate (2-pgs.); Amendment and Response (10-pgs.) Request

for Continued Examination in duplicate (2 pgs.)

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# DUPLICATE

### **PATENTS**

### IN THE U.S. PATENT AND TRADEMARK OFFICE

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In re application of:

Docket No. 07258.105002

Nick Steele et al.

SEP 1 1 2006

Serial No.: 09/933,567

Art Unit

2168

Filed:

August 20, 2001

Greta Lee Robinson

Examiner

For:

**Branding and Revenue Sharing** 

For Facilitating Storage, Management

September 11, 2006

Confirmation No.: 7300

And Distribution Of Consumer Information

Mail Stop RCE

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith are papers in the above-identified application.

Amendment and Response to Non-Final Office Action.

One Month Extension of Time fee of \$60.00 charged to deposit account 11-0980.

An additional fee is not required.

The additional fee is calculated as shown below:

LARGE ENTITY **SMALL ENTITY** 

|   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |               | HIGHEST<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA        | RATE | ADDIT.<br>FEE | RATE  | ADDIT.<br>FEE |
|---|---|---------------|-----------------------------------|-------------------------|------|---------------|-------|---------------|
| TOTAL   | 19  | MINU <u>S</u> | 72=                               | 0                       | x25  | \$0           | x50   | \$0           |
| INDEP.  | 5   | MINUS         | 13=                               | 0                       | x100 | \$0           | x200  | \$ 0          |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIMS |   |               |                                   |                         | +180 | \$            | +360_ | \$0           |
|   | 100                                       |               |                                   | TOTAL<br>ADDITIONAL FEE |      | \$0           |       | \$ 0          |

The Commissioner is hereby authorized to charge any additional fees required under 37 CFR §1.16, or credit any overpayment to Account No. 11-0980. A duplicate copy of this sheet is provided.

I hereby certify that this correspondence is being facsimile transmitted to: Mail Stop RCE, Commissioner for Patents,

P. O. Box 1450, GAU: 2168, Examiner G.L. Robinson, Alexandria,

VA. 22313-1450, Facsimile No. (571) 273-8300 on September 11, 2006. /

KING & SPALDING LLP

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### PATENTS

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|--------|---|-------|-----------------------------------|------------------|-------|---------------|------|---------------|
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